## NONPROVISIONAL PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 116740

Date: October 2, 2003

**MAIL STOP PATENT APPLICATION** 

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

WIRING STRUCTURE, METHOD FOR MANUFACTURING THE SAME, ELECTRO-

the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

OPTICAL DEVICE, AND ELECTRONIC DEVICE

By (Inventors):

Toshihide MIYAZAKI, Shin OYAMADA

$\boxtimes$	Formal drawings (Figs. 1-11; 10 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to Seiko Epson Corporation.
	The executed Assignment is filed herewith.
$\bowtie$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
$\boxtimes$	A Preliminary Amendment is filed herewith.
$\bowtie$	Priority of foreign application No. 2002-342490 filed November 26, 2002 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application is filed herewith.
LJ.	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	16 - 20	= *0	
INDEP CLAIMS	3 - 3	= *0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

<sup>\*</sup> If the difference is less than zero, enter "0".

#### **SMALL ENTITY**

# **RATE FEE** \$ 385 \$ \$ 43 =145 =\$ **TOTAL** \$

## OTHER THAN A **SMALL ENTITY**

<u>OR</u>

OR

<u>OR</u>

<u>OR</u>

<u>OR</u>

<u>OR</u>

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

Check No. 147023 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

mes A. Oliff

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